

ASN 2025 WORLD CONVENTION

**DOCUMENTARY FILM PROPOSAL**

**For films produced in 2023-2025**

**APPLICANT**

Name:

Affiliation:

Email:

**DOCUMENTARY FILM TITLE, YEAR AND COUNTRY OF PRODUCTION**

**BIOGRAPHICAL STATEMENT OF THE FILMMAKER** (100 words)

**DOCUMENTARY FILM ABSTRACT** (300 words)

**SECURE ONLINE LINK OF THE DOCUMENTARY FILM**